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## AMENDMENT TRANSMITTAL LETTER

Docket No.  
SON-1659/CON

Application No.  
10/811,246-Conf. #9013

Filing Date  
March 29, 2004

Examiner  
Not Yet Assigned

Art Unit  
2673

Applicant(s): Takashi Hirakawa et al.

Invention: LIQUID CRYSTAL DISPLAY APPARATUS AND THREE-PANEL LIQUID CRYSTAL DISPLAY PROJECTOR

### TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	10	- 20 =		x	0.00
Independent Claims	5	- 5 =		x	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00

☒ Large Entity

☐ Small Entity

☒ No additional fee is required for this amendment.

☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.

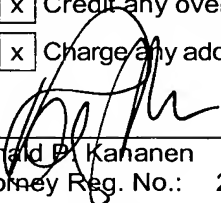
☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.

☐ Payment by credit card. Form PTO-2038 is attached.

☒ The Director is hereby authorized to charge and credit Deposit Account No. 18-0013  
as described below. A duplicate copy of this sheet is enclosed.

☒ Credit any overpayment.

☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

  
\_\_\_\_\_  
Ronald B. Kananen  
Attorney Reg. No.: 24,104

Dated: August 25, 2004

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Docket No.: SON-1659/CON  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Takashi Hirakawa et al.

Application No.: 10/811,246

Art Unit: 2673

Filed: March 29, 2004

Examiner: Not Yet Assigned

For: LIQUID CRYSTAL DISPLAY APPARATUS  
AND THREE-PANEL LIQUID CRYSTAL  
DISPLAY PROJECTOR

**SECOND PRELIMINARY AMENDMENT**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

Prior to examination on the merits, please amend the above-identified U.S. patent application as follows:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 4 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.